

Postgraduate Institute of Humanities and Social Sciences, University of Peradeniya

Master of Arts - 2021/2022

Subject : Economics

| | Reg No | M | ECN602 | ECN603 | ECN623 | ECN629 | ECN634 | ECN658 | ECN661 | ECN601 | ECN604 | ECN609 | ECN633 | ECN635 | ECN656 | ECN657 | ECN660 | Guided Project | RESULTS | Effective Date |
|----|---------------|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------------|------------------|---------------------------------|
| 1 | MA/18/19/092 | E | C | C+ | C | | | | B- | A- | C | C+ | | | A- | | | A | COMPLETED | 11 th December, 2022 |
| 2 | MA/20/21/1111 | E | B+ | A | B+ | | A- | | | B- | F | C+ | | B | | | | A- | PASS 08 SUBJECTS | |
| 3 | MA/20/21/628 | E | B- | B+ | B+ | | | B+ | | A- | B+ | B- | | | | A | | A- | COMPLETED | 11 th December, 2022 |
| 4 | MA/20/21/629 | E | B | B- | B+ | B+ | | | | B | B- | B- | | | | F | | B | PASS 08 SUBJECTS | |
| 5 | MA/20/21/633 | E | C+ | F | B- | | | | C+ | | F | B- | B- | | | | | A- | PASS 06 SUBJECTS | |
| 6 | MA/20/21/641 | E | A- | B+ | A- | | | | A- | B+ | A- | B- | | | | B+ | | A | COMPLETED | 11 th February, 2023 |
| 7 | MA/20/21/650 | E | B- | B- | C+ | B | | | | B- | C+ | B- | | | | A- | | ** | PASS 08 SUBJECTS | |
| 8 | MA/20/21/653 | E | F | B | B+ | B+ | | | | B- | F | B- | | | | B+ | | A- | PASS 07 SUBJECTS | |
| 9 | MA/20/21/656 | E | B- | B+ | A | B | | | | B+ | F | B | | | | B | | A- | PASS 08 SUBJECTS | |
| 10 | MA/20/21/660 | T | B- | B- | A- | B- | | | | C+ | C+ | C+ | | | | | B- | B | COMPLETED | 11 th February, 2023 |
| 11 | MA/21/22/331 | E | B | F | A- | B | | | | | F | B+ | | A- | | | | ** | PASS 05 SUBJECTS | |
| 12 | MA/21/22/332 | T | F | F | B- | B+ | | | | F | F | F | | | | C+ | | ** | PASS 03 SUBJECTS | |
| 13 | MA/21/22/333 | E | C+ | A | B- | B- | | | | A- | C+ | B | | | | B+ | | ** | PASS 08 SUBJECTS | |
| 14 | MA/21/22/334 | T | F | F | B- | B | | | | F (NS) | F (NS) | F (NS) | | | | F (NS) | | A- | PASS 03 SUBJECTS | |
| 15 | MA/21/22/335 | T | B+ | B+ | B+ | A- | | | | F | F | B+ | | | | B- | | A- | PASS 07 SUBJECTS | |
| 16 | MA/21/22/338 | T | A- | A | B- | | | B+ | | B+ | A | B- | | | | A | | ** | PASS 08 SUBJECTS | |
| 17 | MA/21/22/339 | T | A- | A | A- | | | B | | A- | A | B | | | | A | | A | COMPLETED | 11 th February, 2023 |
| 18 | MA/21/22/340 | T | F | A | B- | B | | | | B+ | B | F | | | | B+ | | A- | PASS 07 SUBJECTS | |
| 19 | MA/21/22/344 | E | F | B- | F | F | | | B- | F | F | F | | | | C+ | | B | PASS 04 SUBJECTS | |
| 20 | MA/21/22/347 | T | B | A | B+ | | | B | | B+ | A | B- | | | | A | | ** | PASS 08 SUBJECTS | |
| 21 | MA/21/22/348 | S | B+ | B- | B | | | B | | C+ | F | F | | | B+ | | | B+ | PASS 07 SUBJECTS | |
| 22 | MA/21/22/349 | S | A- | A- | B | A- | | | | A- | A- | B+ | | | | A- | | B | COMPLETED | 11 th February, 2023 |

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|----|--------------|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------------|------------------|----------------|
| 23 | MA/21/22/350 | E | B- | A- | B | B- | | | | C+ | F | B- | | | | B- | | A- | PASS 08 SUBJECTS | |
| 24 | MA/21/22/351 | E | F | B- | F | C+ | | | A- | F | F | F | | | | B | | B+ | PASS 05 SUBJECTS | |
| 25 | MA/21/22/352 | E | F | B- | F | F | | | B | F | F | F | | | | B | | B+ | PASS 04 SUBJECTS | |
| 26 | MA/21/22/353 | E | F | F | B- | B+ | | | | | F | B | | | | B+ | | ** | PASS 04 SUBJECTS | |
| 27 | MA/21/22/354 | E | F | C+ | B | | | | A- | F (NS) | F | C+ | | | | F | | B+ | PASS 05 SUBJECTS | |
| 28 | MA/21/22/355 | E | F | A- | B- | | | B | | C+ | F | C+ | | | | B | | A- | PASS 07 SUBJECTS | |
| 29 | MA/21/22/360 | E | | | C+ | | | | | | | | | | | B+ | | B- | PASS 03 SUBJECTS | |
| 30 | MA/21/22/364 | S | A- | A | A- | | | A | | A | A | B+ | | | | A | | ** | PASS 08 SUBJECTS | |
| 31 | MA/21/22/365 | E | A- | A- | A | | | | A | A- | A | A- | | | | A | | ** | PASS 08 SUBJECTS | |
| 32 | MA/21/22/505 | E | F | C+ | F | F | | | | C+ | F | B | | | | C+ | | B+ | PASS 04 SUBJECTS | |
| 33 | MA/21/22/507 | S | C+ | F | B- | | | C+ | | F | F | F | | | B+ | | | B | PASS 05 SUBJECTS | |

Date :- 10th November, 2023,

(NS = Not Submitted Assignments)